

Essay

## The Quantum Consciousness Model & the Gospel of Mary Magdalene

Raul Valverde \*

Consciousness & Contact Research Institute, USA

### Abstract

The quantum consciousness paradigm explains that our consciousness is immortal, non-local and can work independently of the physical brain and supports a multidimensional view of the human mind. This article aims at showing how early christianity teachings, contained in the gnostic gospel of Mary Magdalene support the idea of a unified quantum field and several of the concepts of the quantum consciousness paradigm such as the immortality and non-locality of human consciousness. This article would be of interest to those that want to unify the Christianity with science.

**Keywords:** Quantum mind, Mary Magdalene, Gospel, quantum physics, scientific God, spiritual science.

### 1. Introduction

In the Gospel of Mary, which probably dates from the second century, Mary Magdalene plays a key role (Tuckett 2007). Mary Magdalene was perhaps the apostle that understood best the philosophy of Jesus. Her Gospel was not included in the Bible for several reasons including political (Leloup, 2002). The church of Rome was not interested in making a woman an apostle as this would give the same rights to women when it comes to clergy (Brown, 1975). The other issue is that the Gospel of Mary Magdalene teaches you that the truth to the answer to all spiritual things is inside of us, a fraction of Christ resides in us and it is by connecting with this fraction of the divine that we can achieve inner wisdom, there is no need to follow dogmas or organized religions. It seems also that the other apostles did not understand the Gospel. In the same Gospel, it is explained that the apostles were skeptical about the teachings of Mary, the apostles asked Mary Magdalene if these teachings were just inventions of her or were the true teachings of Jesus.

However, the apostles also acknowledge Mary Magdalene as the most loved apostle of Jesus and the one to who Jesus revealed a lot of the mysteries of the universe (De Boer, 2005). The Gospel probably never made it to the Bible most likely because it does not concentrate in the miracles and

---

\* Correspondence: Raul Valverde, Consciousness & Contact Research Institute. E-mail: [raul@quantumconsciousness.ca](mailto:raul@quantumconsciousness.ca)

life of Jesus but his true teachings that people did not understand at the time it was written. The canonical Gospels were more about Jesus than Jesus's teachings, the Roman empire was more interested in building an image of a God like Jesus and ignore anything that were not able to understand as this great Gospel.

## 2. Quantum Consciousness Model

Quantum physics is perhaps a possible answer to the scientific explanation of God's living within our consciousness. Quantum physics explains that the universe is made of quantum particles that are the cells of the universe and vibrating particles make different forms of energy and matter (Valverde 2016). Quantum physics explains that at the quantum level, particles that come from the same source are entangled regardless of space and time (Hu & Wu 2010). This means that two entangled particles can affect and communicate with each other instantaneously regardless of space between them. The Urantia book that is a revelation that claims to come from celestial beings, explains that souls are created from a source of light from a central universe where the universal mind resides (Urantia 1994). A scientific explanation to the Christian concept that God lives within us could be explained with quantum entanglement, if our quantum particles are unified with the Universal mind, this Universal consciousness can be connected to us regardless of space and be able to understand our feelings and emotions through quantum particle vibrations (Valverde 2018).

The trend to explain consciousness by applying quantum theories has gained popularity in recent years. In Valverde (2018), we proposed a model based on quantum theory with the seven proposed statements are:

1. What consciousness is able to perceive with its five senses is not reality. Quantum physics has shown that space and time are illusions of perception. Our body cannot really be a reality if it does not occupy most of the space it seems to occupy, quantum physics revealed that the shape of the interior of an atom is almost entirely empty space and that matter is made of concentrated vibrating energy. Time is also an illusion and it represents a sequence of linear events that the brain generates based on perceived energy around every 25 milliseconds.
2. The model proposes that consciousness is non-local and can work independently of the physical brain. Nonlocality or "action at a distance" is the nature of consciousness. Human Consciousness is non-spatial and non-temporal and not in the brain but in prespacetime. Consciousness is multidimensional, it can exist outside the

three-dimensional reality.

3. The model explains that we live in a collective consciousness that connects all the consciousnesses of the universe to the supreme consciousness.
4. Consciousness is likely play important roles in quantum effects such as in the wave function collapse, this is the foundation of the reality that we perceive.
5. Conscious intentions likely have physical effects on matter at distance due to the entanglement quantum effect.
6. Materialistic theories for the explanation of consciousness are likely invalid (Neuroscience).
7. Brain is a computer processor and interface between human Consciousness and the external world.

### **3. The Quantum Consciousness Model & the Gospel of Mary**

The gospel of Mary teaches “Will matter then be destroyed or not? 22) The Savior said: All nature, all formations, all creatures exist in and with one another, and they will be resolved again into their own roots. 23) For the nature of matter is resolved into the roots of its own nature alone”.

All the creation comes from one source. The gospel relates to the quantum physics paradigm that explains that we live in a collective consciousness that connects all the consciousnesses of the universe and they are linked to the supreme consciousness (Valverde 2018). A quantum field is responsible for the connection of every creation of the universe (Valverde 2018), this is explained when the Gospel mentions “All creatures exist in and with one another”, the teaching explains that the end goal of consciousness is to return to the creator, the supreme consciousness. There is unity in the Universe, and we are part of the unity.

When we understand that there is a common spiritual bond between all things in the universe and that we are all part of a divine intelligence, this simple understanding will fill all the holes in modern religions and predictions about the future and literally every occurrence of events (Russell et al., 1993). Unity of Mind is likely achieved through quantum entanglement beyond the current forms of quantum mechanics (Hu & Wu 2010). Our body is part of a universal body, our minds are part of the universal mind and in turn all of these are part of the universe (Valverde 2016).

The gospel also teaches: 33) When the Blessed One had said this, He greeted them all, saying, Peace be with you. Receive my peace unto yourselves. 34) Beware that no one lead you astray saying Lo here or lo there! For the Son of Man is within you. 35) Follow after Him! 36) Those who seek him will find him.

Quantum physics explains that the universe is made of quantum particles that are the cells of the universe and vibrating particles make different forms of energy and matter. Quantum physics explains that at the quantum level, particles that come from the same source are entangled regardless of space and time (Horodecki et. al 2009). This means that two entangled particles can affect and communicate with each other instantaneously regardless of space between them.

According to the Gospel of Mary, the son of Man lives within. The Son of Man is a breath, a force, an energy, the light, the force, the Universal Christ (Luz 1992). If our spirit is of quantum origin, we could explain that the quantum effect of entanglement can be used to explain this unity of spirit and Universal Christ.

In 1993, in the University of Mexico, neurophysiologist Jacobo Grin-berg-Zylberbaum conducted experiments involving the brain activity of paired students. Two people meditated together with the intention of direct (signal-less, nonlocal) communication. After twenty minutes, they were separated (while still continuing their unifying intention), placed in individual Faraday cages (electromagnetically impervious chambers), and each brain was wired up to an electroencephalogram (EEG) machine. One subject was shown a series of light flashes producing in his or her brain an electrical activity that was recorded in the EEG machine, producing an “evoked potential” extracted by a computer from the brain noise. Surprisingly, the same evoked potential was found to appear in the other subject’s brain, and viewable on the EEG of this subject (again minus brain noise). This is called a “transferred potential,” but is similar to the evoked potential in phase and strength (Grinberg-Zylberbaum et al. 1987). This experimented supported the concept that consciousness is non-local.

The Gospel of Mary supports the non-locality of the human mind and its capacity to communicate to Christ regardless of time and space, However, there must be intention to open this channel, the communication with Christ requires the intention of the individual through what religions call prayer.

The gospel also teaches: 25) Peter said to him, since you have explained everything to us, tell us this also: What is the sin of the world? 26) The savior said there is no sin, but it is you who make sin when you do the things that are like the nature of adultery, which is called sin. 27) That is why the Good came into your midst, to the essence of every nature to restore it to its root. 28)

Then He continued and said, that is why you become sick and die, for you are deprived of the one who can heal you.

The quantum consciousness model proposes that we live in a collective consciousness that connects all the consciousnesses of the universe to the supreme consciousness. The teaching explains the law of cause and effect and karma (Keown,1996), illness and death are meant to teach consciousness how to align to nature or the supreme consciousness.

In the gospel of Mary Magdalene, Mary says to Jesus:

- 8) And she began to speak to them these words: I, she said, I saw the Lord in a vision and I said to Him, Lord I saw you today in a vision. He answered and said to me,
- 9) Blessed are you that you did not waver at the sight of Me. For where the mind is there is the treasure.
- 10) I said to Him, Lord, how does he who sees the vision see it, through the soul or through the spirit?
- 11) The Savior answered and said, He does not see through the soul nor through the spirit, but the mind that is between the two that is what sees the vision and it is [...]

A vision is something seen in a dream, trance, or religious ecstasy, especially a supernatural appearance that usually conveys a revelation (Hultgård, 1982). Mary is making a difference between the soul and the spirit. The “Soul” can have to do with that aspect of man that is characterized by the intellectual and emotional (Gen. 27:25; Job 30:16). Soul is the eternal component of man that is fashioned in the very image of God (Gen. 1:26), and that can exist apart from the physical body (Mt. 10:28; Rev. 6:9). The spirit, on the other hand, is the part of us that most directly worships and prays to God (see John 4:24 and Philippians 3:3). In the new testament, “Jesus called out with a loud voice, ‘Father, into your hands I commit my spirit.’ When he had said this, he breathed his last.” (Luke 23:46), this last statement of Jesus supports the unity of spirit with God. When Rachel died, the Bible says, “Her soul was departing (for she died)” (Gen. 35:18). Elijah prays that the dead child’s “soul” would come into him again (1 Kings 17:21), and Isaiah predicts that the Servant of the Lord would “pour out his soul to death” (Isaiah 53:12). The word “soul” seems to stand for the entire nonphysical part of man while spirit it is the part of man to comes directly from God and it is linked to God.

The urantia book also makes the distinction between the soul and spirit, it explains that the material eyes are truly the windows of the spirit-born soul (Urantia 42:12.12). The soul according to the Urantia book has a spirit.

The gospel of mary states that the inner self is composed of soul, spirit and mind that is something that is between these two (soul and the spirit). This teaching is similar to the Urantia book's definition of mind of organized consciousness which is not wholly subject to material gravity (non material), and which becomes truly liberated when modified by spirit (Urantia 12:8.11). The Urantia book, as in the gospel of Mary, supports the idea of the mind being separate from the spirit and influenced by spirit.

Mary's gospel teaching supports the quantum consciousness model that proposes that consciousness is non-local and can work independently of the physical brain. The mind according to the gospel is non-material as it is between the soul and the spirit as these two are non-material. According to this teaching, the spirit communicates to the mind through the vision.

Mind can relate soul and spirit, the mind is the interface that unifies these two, if a vision is meant to transmit a spiritual message from the spirit, it is the mind that receives it and then sends it to the soul. The mind can coexist with the physical brain in order to support the evolution of the spirit. The physical brain is the computer for the mind so it can interface this three-dimensional reality. The brain stores everything that we learn in this world that is part of our education and cultural system, everything related to mathematics, physics and science in general is stored in this computer. At the end of the day, this knowledge is only good for this reality and it has no survival and evolutionary value for the spirit.

On the other hand, the non-material mind stores everything related to the evolution of the spirit including the experiences of the previous lives. This non-material mind represents divine purpose that is activated within physical brain. The evolution of the spirit influences the conscious behavior of the person as there is a communication between the physical brain and the non-material mind. The non-material mind is mainly concerned about evolution and transformation of the spirit, the spirit communicates through mind through visions. The ultimate goal of the spiritual mind is to learn about the truth, the truth is something as difficult to define as easy to understand, the truth is a fact that it is not possible to change, but it is possible to interpret through wisdom.

#### **4. Conclusions**

This article made an effort to unify the Christianity with science by using the quantum consciousness paradigm. The gnostic gospel of Mary Magdalene gives a different view of Christianity that explains the unity in the Universe and universal laws. The gospel also helps us to understand our consciousness by explaining the connection between spirit, mind and soul.

## References

- Brown, R. E. (1975). Roles of Women in the Fourth Gospel. *Theological Studies*, 36(4), 688-699.
- Horodecki, R., Horodecki, P., Horodecki, M., & Horodecki, K. (2009). Quantum entanglement. *Reviews of modern physics*, 81(2), 865.
- Hu H, Wu M (2010). Current landscape and future direction of theoretical & experimental quantum brain/mind/consciousness research. *Journal of Consciousness Exploration & Research*. 9;1(8).
- Hultgård, A. (1982). Ecstasy and vision. *Scripta Instituti Donneriani Aboensis*, 11, 218-225.
- Grinberg-Zylberbaum, J. & Ramos, J. (1987), Patterns of interhemispheric correlation during human communication. *International Journal of Neuroscience*; 36: 41–53.
- Keown, D. (1996). Karma, character, and consequentialism. *The Journal of Religious Ethics*, 329-350.
- Leloup, J. Y. (2002). *The Gospel of Mary Magdalene*. Simon and Schuster.
- Luz, U. (1992). The Son of man in Matthew: Heavenly judge or human Christ. *Journal for the Study of the New Testament*, 15(48), 3-20.
- Russell, R.J., Murphy, N. and Isham, C.J. (1993), Quantum cosmology and the laws of nature: scientific perspectives on divine action.
- The Urantia Book (1994). Uversa Press, Chicago.
- Tuckett, C. (2007). The Gospel of Mary. *The Expository Times*, 118(8), 365-371.
- Valverde, R. (2016). Possible role of quantum physics in transpersonal & metaphysical psychology. *Journal of Consciousness Exploration & Research*, 7(4), 303-309.
- Valverde, R. (2018). Quantum Theory, Consciousness, God & the Theology of the Urantia Book. *Scientific GOD Journal*, 9(6).