

Perspective

Implications & Applications of Supreme Attributes

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Abstract

The innumerable attributes of Supreme Lord Sri Krishna are inconceivable. His incarnations occur whenever irreligious (dharma) activities predominate in the material world. All the Vedic scriptures describe the activities of the Supreme Lord are meant for reminding and guiding living beings to create peace and harmony in the society with a spiritual environment and guide the transcendental path to reach His supreme abode (moksha). The Supreme Lord played an ideal role, as to teach living beings how to behave, how to survive and how to escape from this material world to attain the liberation. His attributes and teachings are extraordinary for humans to realize the purpose of life by understanding dharmic principles. The two major tragedies of Mahabharat are Drupadi Vasthrapahranam and sending of Brahmastram on the womb of a pregnant lady Uttar, would have been black spots and remembered as tragedies in the history of human civilization, had the Supreme Lord not stopped those timely. The present kali yuga possesses one-fourth (One Pada) of the religious activities and the remaining $\frac{3}{4}$ the full of irreligious principles like greed, lust, falsehood, cheating quarrels, etc. His amazing attributes such as physical, mental, spiritual, artistic, compassionate, and forgiving qualities, and skill, and tactics were to establish religious principles and teaching lessons to tackle the complicated issues and disputes in the society. Human behaviour makes lot of changes in the society. His activities are meant for living beings to enlighten them from the material world. The philosophical ideas body & soul, karma and three gunas have been explained through Bhagavad Gita. The transcendental and material incarnations and the 108 divine names were assigned to Him as per the extraordinary performances. The sixty-four (100%) attributes of the Supreme Lord and His activities are incredible and his teachings are the requirements for changing human behaviour of the present society and those who want to be on the path of transcendental. These implications, applications of His attributes, and teachings with divine names as per His deeds are metaphysically analysed and inferences are drawn and presented in this paper. These are human values and management skills to run a family, society and a country.

Keywords: Supreme Lord, Sri Krishna, divine names, attributes, inferences, physicist, physiologist, forgiver, preacher and liberator.

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I. Introduction

The Supreme Lord Sri Krishna is the creator of the universe whereas the living entities are part and parcel of Him as His children. The activities of the Lord are innumerable from the time of birth in the prison to the time of disappearance (Last posture of His mediation, He was shot mistakenly with an arrow by a hunter named Jara. The purpose of all Vedic scriptures is to enlighten the purpose of human life, Supreme Abode and create peace and harmony in the society by changing the behaviour of people to be on the path of self-realization to attain the final goal i.e. reaching Him¹. One who does everything for the service of the Supreme Lord, he will be mentally and physically happy creating a spiritual environment in society. The four religious principles are austerity, cleanliness, mercy and truthfulness whereas the four irreligious principles are pride, prostitution, intoxication, and falsehood (Srimad Bhagavatam 1.17.38)². The scriptures say the Satya yuga was 100% dharma with four padas, the Trethayuga was 75% dharma with three padas, in Dwaapara yuga it was 50% dharma and with two padas whereas the present Kaliyuga is 25 % dharma with one pada and the rest three padas are adharmic activities. The beginning of Kaliyuga, people have become greedy, angry and deceitful, dealing between the friends, the increasing of selfishness and trust among the family members, brothers, husband and wife was noticed by Yudistra Maharaj around 5200 years back and then they decided to leave this material world (Srimad Bhagavatam 1.14.3-5).

Lord Krishna in Bhagavad Gita (3.6) says whenever adharmic activities and sinners increase He will appear in the material world to create a peace and harmony in the society and annihilate the sinners. The objective of all avatars is only to re-establish dharma in the society and show all living beings the path of liberation^{1,2}.

Human beings must utilize the human form of opportunity bestowed by the Supreme Lord to enlighten themselves as well as to others for the transcendental path of liberation by following the attributes of the Supreme Lord which would change the mind-set of people in this material world. The material world is full of adharmic and sinful activities for sensual and self-gains. Lord Krishna has taken birth at the end of Dwapra Yuga to enlighten the people and take them back to the Supreme Abode. Every moment and every activity of Lord Krishna is a lesson and moral activity for people. His activities and attributes are innumerable to explore for understating philosophically and scientifically His intentions to perform such events in the material world such as the Lord taking birth in jail, shifting immediately, killing so many demons in childhood, bhakti, benevolence, tactics to face the opponents, adharmic incidents in Mahabharata war, bestowing Bhagavad Gita to society and so on.

The events contain a lot of information to study the moral and human values, and behaviour of the people, how to counterattack the adharmic activities with dharmic ways, helping the surrendered people and managerial skills for the organizational leaders, and so on. These are of immense importance for the present generation as people have forgotten as well as not keen to understand which are causing chaotic situations in personal lives, families, and in society, resulting unpleasant environment in the world. The purpose of incarnations, divine names and attributes of the Supreme Lord and how these are applied to modern society, especially for the head of families, managers, and authorities in any organization are metaphysically analysed in this paper.

II. Metaphysical Analysis

It is the philosophical study of science, society, and interrelation between the science and society. It requires meticulous analysis to interpret the consequences of events and theory for the well-being of society. The Supreme Personality of Godhead has played a major role in Dwapara yuga and the main outcome of His presence on the earth was to re-establish dharma and deliver the Bhagavad Gita to people through Arjuna. The vision and mission, and activities, the significance of divine names and inferences of attributes of the Supreme Personality of the Godhead are analysed metaphysically and meticulously.

a) Qualities of Supreme

Lord Krishna, the eighth avatar of Lord Vishnu, has many attributes, including compassion, beauty, strength, and divine qualities, including patience, forgiveness, and justice. The qualities are broadly categorized as:

- Supreme controller, controller of the universe, Vedas, dharma and Supreme abode
- Physical qualities- strong, ever youthful, and have beautiful features.
- Mental qualities- to be highly intelligent, truthful, and wonderful linguist.
- Spiritual qualities- omniscient, ever fresh, and eternally blissful.
- Personality qualities- compassionate, respectful, and gentle.
- Protecting qualities- nullifier of karma, giver of liberation, protector of surrendered souls and the well-wisher of devotees.
- Musical qualities- an expert at playing the flute.
- Artistic qualities- artistic and a master of all arts.
- Emotional qualities- full of joy, and never affected by distress, sat-chit-ananda.
- Other abilities-Philosopher, observer, visionary, forgiver and revenger for the establishment of dharma, manifesting wonderful pastimes and speak absolute truth and many more.

b) Significances of Divine Names

His divine life in the material word is addressed by innumerable names reflecting uniqueness of transcendental activities which have implications and applications in society. Hence people called Him as per His deeds and started keeping the same names as names of roads, colonies, villages and cities and to new-born babies that is equivalent of chanting the name of Lord, a number of times in a day. Thus in India we find that most of names of people, colonies and cities reflect the divine names of supreme. The Indian gallantry awards, weapons and missiles in the defence sector are also named on the basis of great warriors and divine people of Indian scriptures. The one hundred and eight Godly names with the implications of their activities have been collected and mentioned below for the benefit of society³.

1. Achala- Still Lord, 2. Achyuta-Infallible Lord, 3. Adbhutah-Wonderful God, 4. Adidev-The Original Lord, 5. Aditya-the Son of Aditi, 6. Ajanma The Unborn, 7. The Conqueror of Life And Death, 8. Akshara- Indestructible Lord, 9. Amrut-Heavenly Nectar (A (No) + Mrut (Death)), 10. Anandsagar- Ocean of Transcendental Bliss, 11. Ananta -The Endless Lord, 12. Anantajit- Ever Victorious Lord, 13. Anaya- One Who Has No Leader, 14. Aniruddha- One Who Cannot Be Obstructed, 15. Aparajeet- The Lord Who Cannot Be Defeated, 16.

Avyukta- One Who Is As Clear As Crystal, 17. Bihari- The Travelling Lord, 18. Balagopala- The Child Krishna, The All Attractive, 19. Balakrishna- The Child Krishna, 20. Chaturbhuj- Four-Armed Lord, 21. Danavendra- Granter of Boons, 22. Dayalu- Repository of Compassion, 23. Dayanidhi- The Compassionate Lord, 24. Devadideva- The God Of The Gods, 25. Devakinandana- Son of Mother, 26. Devaki Devesha- Lord of The Demigods, 27. Dharmadhyaksha- The Lord of Dharma, 28. Dravin- The One Who Has No Enemies, 29. Dvarkapati- Protector of Dwarka, 30. Gopala- One Who Plays With The Cowherds,

31. Gopalpriya- Lover of Cowherds, 32. Govinda- One Who Pleases the Cows, The Land And The Entire Nature, 33. Gyaneshwara- The Lord of Knowledge, 34. Hari- The Lord of Nature, 35. Hiranyagarbha- "Golden Womb" (Creator), 36. Hrushiksha- The Lord of All Senses, 37. Jagadguru- Preceptor of The Universe, 37. Jagadisha- Lord of the Universe, 38. Jagannatha - Master of The Universe, 39. Janardana- One Who Bestows Boons on One And All, 40. Jayantah- Conqueror of All Enemies, 41. Jyotiraaditya- The Resplendence of The Sun, 42. Kamalanatha- The Lord of Goddess Lakshmi, 43. Kamalanayana- The Lord With Lotus Shaped Eyes, 44. Kamsantaka- Slayer of Kamsa, 45. Kanjalochna- The Lotus-Eyed God, 46. Keshava- One Who Has Long, Black Matted Locks Krishna All Attractive, 47. Lakshmikaanta- The Lord of Goddess Lakshmi, 48. Lokadhyaksha- Lord of All The Three Lokas (Worlds), 49. Madana- The Lord of Love, 50. Madhava- Husband to Goddess of Fortune, 51. Madhusudan- Slayer of Demon Madhu, 52. Mahendra- Lord of Indra, 53. Manmohan- Bewildering the Mind, 54. Manohara- Beautiful Lord, 55. Mayura - The Lord Who Has A Peacock Feathered-Crest, 56. Mohanish- Attractive God, 57. Murali- The Flute Playing Lord, 58. Muralidhar- One Who Holds The Flute, 59. Muralimanohara- The Lord who enchants with flute play. 60. Nandakumara- Son of Nanda,

61. Nandagopala- The loved cowherd, 62. Narayana- The Refuge of Everyone, 63. Navanitachora- Thief of Butter, 64. Niranjana- The Unblemished Lord, 65. Nirguna- Without Any Material Properties, 66. Padmahasta- One Who Has Hands Like Lotus, 67. Padmanabha- The Lord Who Has A lotus in his Navel, 68. Parabrahmana- The Supreme Absolute Truth, 69. Paramatma- Transcendental (Supreme) Soul, 70. Parampurusha- Supreme Enjoyer, 71. Parthasarathi- Charioteer of Partha (Arjuna), 72. Prajapati- Lord of All Creatures, 73. Punyah- Achieved by Penance, 74. Purshottama- The Supreme Soul, 75. Ravilochana- One Whose Eye Is The Sun, 76. Sahasraakasa- Thousand-Eyed Lord, 77. Sahasrajita- One Who Vanquishes Thousands, 78. Sakshi- All Witnessing Lord, 79. Sanatana- The Eternal Lord, 80. Sarvajana- Omniscient Lord, 81. Sarvapalaka- Protector of All, 82. Sarveshwara- Master of All, 83. Satyavachana- One Who Speaks Only The Truth, 84. Satyavrata- The Truthful Vow, 85. Shantah- Peaceful Lord, 86. Shreshtha- The Most Glorious Lord, 87. Shrikanta- Beautiful Lord, 88. Shyam- Dark-Complexioned Lord, 89. Shyamasundara- Lord of The Beautiful Evenings, 90. Sudarshana- Handsome Lord,

91. Sumedha- Intelligent Lord, 92. Suresham- Lord of All Demi-Gods, 93. Svargapati- Lord of Heavens, 94. Trivikrama- Conqueror of All The Three Worlds, 95. Upendra- Brother of Indra, 96. Vaikunthanatha - Lord of Vaikuntha, The Heavenly Abode, 97. Vardhamanah- The Formless Lord, 98. Vasudevaputra- Son of King Vasudeva, 99. Vishnu- All Prevailing Lord, Lord of the Universe, as Vishwa means Universe, 100. Vishwakshinah- Skillful and Efficient Lord, 101. Vishwakarma- Creator of The Universe, 102. Vishwamurti- The Form of The Entire Universe, 103. Vishwarupa- One Who Displays The Universal Form, 104.

Vishwatma- Soul Of The Universe, 105. Vrishaparvaa- Lord of Dharma, 106. Yadavendra-King of The Yadav Clan, 107. Yogi- The Supreme Master, 108. Yoginampati- Lord of The Yogis.

c) Attributes of Supreme

In the literature, we find large number of texts and commentaries of various authors. The books illustrate the Supreme Lord Krishna possesses a maximum sixty-four (64) number attributes (100 %) more than any other. They are as follows⁴:

1) Beautiful features of the entire body, 2) Marked with all auspicious characteristics, 3) Extremely pleasing 4) Effulgent, 5) Strong, 6) Ever youthful, 7) Wonderful linguist, 8) Truthful, 9) Talks pleasingly, 10) Fluent, 11) Highly learned, 12) Highly intelligent, 13) Genius, 14) Artistic, 15) Extremely clever, 16) Expert, 17) Grateful, 18) Firmly determined, 19) An expert judge of time and circumstances, 20) Sees and speaks on the authority of Vedas, or scriptures, 21) Pure, 22) Self-controlled, 23) Steadfast, 24) Forbearing, 25) Forgiving, 26) Grave, 27) Self-satisfied, 28) Possessing equilibrium, 29) Magnanimous, 30) Religious, 31) Heroic, 32) Compassionate, 33) Respectful, 34) Gentle, 35) Liberal, 36) Shy, 37) The protector of surrendered souls, 38) Happy, 39) The well-wisher of devotees, 40) Controlled by love, 41) All-auspicious, 42) Most powerful, 43) All-famous, 44) Popular, 45) Partial to devotees, 46) Very attractive to all women, 47) All-worship able, 48) All-opulent, 49) All-honourable, 50) The supreme controller, 51) Changeless, 52) All-cognizant, 53) Ever fresh, 54) Sat-chith-ananda (possessing an eternal blissful body), 55) Possessing all mystic perfections, 56) He has inconceivable potency, 57) Generates uncountable universes from His body, 58) He is the original source of all incarnations, 59) He is the giver of salvation to the enemies whom He kills, 60) He is the attractor of liberated souls, 61) He is the performer of wonderful varieties of pastimes (especially His childhood pastimes), 62) He is surrounded by devotees endowed with wonderful love of Godhead, 63) He can attract all living entities all over the universes by playing on His flute, 64) He has a wonderful excellence of beauty which cannot be rival anywhere in the creation.

Therefore Lord Krishna has a maximum number of qualities hence, He is called the Supreme Personality of Godhead (Param Purushottam).

d) Inferences of Attributes

Lord Krishna is omniscient and with inconceivable attributes in the universe. Some of the attributes which He performed as different roles from infant baby to last period in innumerable activities for the benefit of mankind during His period in this material world. They are metaphysically analysed and its implications and applications are derived and presented as inferences which are teaching lessons for modern society¹⁻¹⁴.

1) Friend: He was a great friend who could suggest and help anyone at any time, and who surrenders and approached Him with Eshwar Bhakti (devotion of God) like Kuchela, Arjuna and Duryodhan (in giving His army). He guides him through the correct path to achieve the goals provided one is not self-oriented.

Inference: He helps all as a friend who approaches Him: It will come by its own way as per your nature from previous birth or one can attain by mingling or associating with the same kind of people in the family or society.

2) Lover: He who approaches Him with a great affectation as a Prema Bhakti, like Gopikas. He also says in Bhagavad Gita whoever remembers and surrenders, He is always available to them.

Inference: His nature and body language as well as His attributes attract many devotees in the world to become His lovers.

3) Son: He /She who treats Him as a son like Kunti and Gandhari with Vatsal Bhakti, even though the war was between their sons (Kouravas & Pandavas) fighting for property issues but still Kunti and Gandhari were residing in the same palace. He fulfilled the wish of Devaki to be as a son as she prayed in the previous life.

Inference: It implies that one should not vacate the house if your rights are there for possessing the property like Kunti and Gandhari are staying together in the same palace. And it shows the Supreme Lord will fulfill the desires of the fully surrendered devotees like Devaki, Yasodha, Drupadi and Arjuna etc. In the literature, many people were elevated to higher levels by surrendering to Him.

4) Psychologist: He was a great psychologist to read and understand the intentions, and emotional and human behaviour of opposite persons. Lord Krishna sensed the evil intentions of King Duryodhana to kill Bhishma by embracing, hence, He suddenly moved the statue of Bhishma to disperse his power by crushing it. He philosophically advised Arjuna to fight in the war otherwise the consequences for being great warrior of Kshatriya for not participating in the war. He could realize the ill intentions of demons who had come to kill Him during childhood. He was a right person to be the mediator between Kouravas and Pandavas to settle the differences. He sensed and removed the unwanted and unethical population from the burden of the Earth.

Inference: It shows the experience and vision of a leader in the team. One should have good tactics and skills to withstand and control during any crisis. The most important is to improve communication and analysing skills to understand the psychological behaviour of the opponents. It needs sincerity, punctuality and dedication with devotion to achieve the goals of any activity. One should be neither excited of success or good things and nor depressed of failures or bad things. One should face them as life's experience. Always keep a stabilized mind in all circumstances.

5) Mediator: He was a great mediator for all in all issues in society, just like as He was for Pandavas.

Inference: One should acquire good qualities to give solutions to varieties of societal problems. The solutions should not be at the cost of money and time. It should not be too commercial basis.

6) Social reformer: He has taken birth in the material world to change the society as it was chaos and unethical everywhere. All His attributes and activities are lessons to society. His every moment and each activity from birth in a jail to final day when he was shot by an arrow, have physical significances and importance to society. He used to give warning to the society to follow the footsteps of great people, what is good for the society. He gave the status of Rajaputnee for 16108 (Srimad Bhagavatam 1.11.31) of women prisoners who were in the jail of demon Narakasura, for whom He had promised during the last incarnation as

Lord Sri Rama to accept them as His wives. He re-established dharmic activities by removing the unwanted population in the Mahabharat war. He said in Bhagavad Gita (3.6) again He would take a birth whenever there is a religion prevalent on this earth.

Inference: The great people or elders are generally careful in speaking and performing the activities. One should always behave in handling things and commenting others. History shows that incarnations of Lord and his representatives do take a birth in the material world to re-establish dharma and show the spiritual path to people. The intentions of performing His activities give a social reforming structure. He could remember the commitments of previous birth to sanction them in His present birth. This shows commitment to his devotees. This also indicates humans can have the remembrance power of previous births. There are some people in the world they remember ^{8, 12-14}. The science of previous births need to be explored. In the present scenario, people hardly remember the past incidents of the same births. Even if they remember people may not help others.

7) Physicist: He gave the concepts of materialism and spiritualism. All living entities content the body (material) and soul (energy). The soul gets transmigrated from one body to another body, thus birth and death cycle continues with positive and negative deeds till attains liberation. And given the concept of purpose of life and how to attain liberation.

Inference: His concepts led to the new branch of physics as the theory of materialism and spiritualism, conservation of mass and energy principles, law of karma, lokas, interplanetary systems, multiple solar systems and galaxies, the existence of living beings in higher planets as per their environmental conditions and three modes of natures of people and food habits.

8) Philosopher: When Arjuna refused to participate and fight in the war, He introduced new philosophical concepts such as body, soul, birth and death, freewill, karma, and modes of nature to establish dharma in the society. He was able to convince authentically to perform his duties without expecting any *positive and negative results*. The Bhagavad Gita (2.47)¹ says.

*कर्मण्ये वाधिकारस्ते मा फलेषु कदाचन।
मा कर्म फलहेतुर्भूमि ते सङ्गोऽस्त्वकर्मणि ॥४७॥*

*karmany-evādhikāras te mā phaleṣhu kadāchana
mā karma-phala-hetur bhūr mā te saṅgo 'stvakarmaṇi*

*You have a right to perform your prescribed duties, but you are not entitled to the
fruits of your actions. Never consider yourself to be the cause of the results of your
activities, nor be attached to inaction.*

Inference: Conditions like happy, sorrow, success, and failures are part and parcel of human life and nature as per the modes of nature satva, rajo and tamo. They have to be together such as good and bad, success and failure, victory and loss, birth and death, construction and destruction, admission and withdrawal, appointment and retirement, fresher's and farewell party, gaining memory in young age and losing memory in old age. Every born person except infants has to see birth and death events. Every born human has to see the birth of a baby and the death of parents or relatives, or sometimes even the death of

his/her own children. In other words income and expenditure, gaining and losing. One has to face or counteract them with free will to strengthen and proceed further by thinking positively. The results will be as per the karma and based on the modes of nature.

9) Kingmaker: He landed in the material world to re-establish dharma in the adharmic state. He helped Pandavas get back the kingdom and made Yudistar as a King, but He never desired to be king. He was a role model for mankind as He said in Bhagavad Gita (3.20-21)¹ that "*By performing their prescribed duties, King Janak and others attained perfection. You should also perform your duties to set an example for the good of the world. Whatever actions great people perform, common people follow. Whatever standards they set, all the world pursues.*"

Inference: It shows His benevolence in sacrificing things as He is Supreme. But this service motto is lacking in the present system. People always have feelings about what we get in return for any work. Society needs selfless service people and true leaders to follow on their paths. Lord Krishna's attributes need to be adopted and one should be the role model for the society.

10) Trustworthy: He maintained His promise to give His army to Kouravas and did not lift any weapons to kill anyone in the war. But He did it in the war to satisfy Bhishma's desire. He had satisfied them whoever surrendered to Him. *In Bhagavad Gita (8.6)*¹ He said "*By My grace, they attain the eternal and imperishable abode. It means whatever one remembers upon giving up the body at the time of death, O son of Kunti, one attains that state without fail*" and in 18.56 He says "*My devotees, though performing all kinds of actions, take full refuge in Me*".

Inference: It shows His affection, attachments, and promises towards His pure devotees without any self-interest. He kept His words that He disclosed in the Bhagavad Gita (18.56)¹. It directly shows whoever surrenders and remembers Him with full devotion will achieve their goals. In the present world, we hardly find any faithful and believable people like Him, everyone and everything is compared with time and money. People are going to any extent for money and muscle power to get status in society and are involved in corruptive practices to get things done in an easy way for self-gains. We hardly find any trustworthy people in society.

11) Unbiased: He had neither an enemy nor a friend. All were given equal treatment and argued on the basis of dharma. He was for them who are standing on religious principles. He never treated that Kouravas were His enemies. He politely entertained and handed over His army to Duroyadhan, even when He was insulted in the Rajasabha. He did not hesitate to ask His own elder brother Balaram to withdraw from the side of Duruyodana or sit ideal or go to the Himalayas. He further said, "*One has to stand and fight for the Dharma as the purpose of every incarnation is for the re-establishment of dharma or spiritual activities*".

Inference: Everyone is part and parcel of Supreme. There has to be mutual understanding for helping each other for themselves and to serve the Supreme. Protection of dharma is not only the responsibility of the incarnation of God, it is also duty of every human being to try and do something for Spiritual activities in spreading dharma. In doing so he gets benefits as well as others in getting positive karma and leads to liberation.

12) Top-class Diplomat: He asked great people like Karna to support dharma and stand towards Pandavas as an elder brother. But when he refused as per his commitment to Duryodhana, Lord Krishna appreciated his truthfulness about his support and friendship towards him. Lord Krishna helps one who prays and surrenders to Him. He did not present in the Gambling game, because He was neither consulted nor invited Him to present in the game, and not even take blessings from the Supreme before starting of the game. It resulted in loss of the game for the Pandavas. In contrasting to this He helped and protected Drupadhi when she cried and prayed for help in Vastrapaharanam.

Inference: It shows as per our scriptures for any new function or activity one should perform spiritual activities or at least seek and take the blessings of the Lord by thinking or by chanting one self. This is our custom, people do follow. One day the enemies may become close friends also. Like Bhismha though he was on the adharmic side still praising Lord Krishna for His philosophical explanations about the absolute truth. He was a person to witness of funeral ceremony of Bhismha. It shows the greatness of the Supreme to observe the last rites of His devotees. Had He not stopped the Drupadi's Vastrapaharanm in the sabha (meeting hall), the incident would have been a stigma in the domain of virtuous.

13) Incarnation: He appeared as 8th incarnation of Lord Vishnu in the material world. He had shown that role of incarnation to establish dharma when they take birth in this material world. If they do not perform, the rule of nature gets collapsed.

Inference: He had shown the role and responsibilities of incarnations who claim and pretend them self as Gods. Their main role is to establish dharma and show the transcendental path to people. No one is above and equal to Supreme Lord. In case they pose and claim as Supreme, he is sure to fall down as we have many examples in the Vedic scriptures and in history as well as in the present society.

14) Liberator: In the childhood, Lord Krishna killed many demons and blessed few of them also who had come to kill Him. He killed His own maternal uncle, Khamasa who was following the adharmic activities even towards his family members to kill his own sister and put his father Uggrasen and adharmic activities against the laws of society and nature, for the sake of kingdom and for long survival on this Earth. Lord Krishna was on the earth to protect dharma and He is the only God who nullifies or eliminate the karma of an individual and liberate the people

Inference: One who acquires more muscle and money power, with no devotion will certainly become arrogant and involved in unethical activities even he may go to any extent to kill his family members. But there will always be a person to protect dharma.

15) Forgiver: He can forgive anyone and bow His head before any one and even go down to earth and demonstrate the level of patience to by listening to everyone for any type of defaming words. He listened carefully to Sisupala till 100 lies, when he crossed the limit he was killed by Sudarshan Chakra and He has pardoned Duroydana and gave His army to him for the war.

Inference: It shows the authorities should give suggestions and warnings to staff members in the organization, students in schools/ colleges and children in the family to improve their characters and skills before giving punishments or suspension orders. These are ethos for

the leaders, managers to establish a good governance to run the offices and even to the lawyers to give proper judgments for the offenders and criminals to keep the society intact. These are values for the philosophers, policy makers and lead of the society.

Srila Prabhupadha, A C Bhakthivedanta Swamy founder of ISKCON in 1966, promoted teaching of Bhagavad Gita in practicing bhakti yoga in New York City, USA. That organization had a created impact of spiritual activities and changed behaviour of many people. In the recent Kumbhamela (January to February 2025) Sri. Adityanathi Yogi, Chief Minister of Uttar Pradesh arranged bath for the prisoners in the jail so that they also get moksha or they get a spiritual motivation to change their behaviour.

16) Vishwaroopa: In the history of human civilization no one has shown the Vishwaroopa, except the Lord Krishna who had displayed Vishwaroopa at three different instances. He had shown Viswaroopa to Duroyadhana and warned him *"He is unconquerable by any force or power when adharma is prevailing in the society "*. He had shown to Arjuna- when Arjuna asked *"How others as well as I can believe you have all these great opulences"*. Then Lord Krishna had shown His Vishwaroopa saying *"He is all in all, greater than all, no one is equal to Me and can never be equal to Me in the future, no human can possess all these qualities"*. If anyone wants to claim God with all mystic powers, one must display the real form like Viswaroopa and convince the general people in the society and then they can claim as God. This is a bench mark set up by the supreme Lord. In all the religions and this modern society many people proclaim and pretend to be as God, but no one could show the potential and real form of the God. He had shown to Bhismha on the bank of river Ganga to inform the world that He is approachable and available to anyone who surrenders to Him through devotion (bhakti) for getting blessings whoever and wherever there are, He is available to anyone.

Inference: Viswaroopa is the testing activities for self-proclaimed gurus and Gods. Those who are claiming as Gods must display their originality to be called as Gods

17) Guider: He demonstrated to the world if adharmic forces are more powerful in the country or in a war or in a fight, one can also use adharmic forces of the same type to counteract or annihilate evil activities because dharma has to survive for the welfare of the society.

Inference: One must speak with same language with the same tone as opponent speaks during disputes.

18) Punisher: He advised Arjuna, even though Bhishma and Dronacharya are the merit of name and fame, and know all principles of dharma and they were in the side of adharma. Hence one need not pardon them and not respect them especially while fighting in the war. The battle-field is the place for victory of dharma. The great warriors like Karna and Jaydrath were involved in adharmic intentions and plans to kill Abhimanyu. The great warrior Aswatham released Brahmastra to kill Parkisht when he was in the womb of Uttar, wife of Abhimanyu. They were all totally on the adharmic side, hence such people should be treated in the same way and these should be the lessons to the society.

Inference: Surgical strike: On September 18, 2016, Pakistan militants attacked an Indian Army at Uri in Jammu & Kashmir, India in the midnight while they were in deep sleep in

their camps and 19 soldiers were killed and other soldiers were injured. It was the deadliest attack in the last two decades in Indian territory. Indian Government did not take any action as mourning period, people and family member were performing last rites or Hindu rituals for ten days for demised soldiers. Then exactly on the 10th night surgical strikes were done on terrorist training camps in Pakistan controlled territory and returned within one hour. Since then, September 29 has been designated as "Surgical Strike Day". One should take immediate steps for counter-attacking when there is no fault from one's side⁸.

19) Dharmacharya: He advised Dharmputra, Arjuna, one will not incur any sin by killing grandfather Bhishma or Brahman teacher Dronacharya because the war was to protect dharma, and protecting dharma is a duty of a Kashatrya.

Inference: Every human has a unique character and unique nature. The fighting spirit was given only to some individuals not to all. One should identify one's own skills and potential to get professionalism in the field.

20) Ambassador: He was a mediator for convincing and settling the issues to one and all. He requested at least five villages for Pandavas when this meagre offer was also turned down, then ambassador Lord decided to go for the war.

Inference: It implies when the senses and issues go out of control between the two parties in a family or in any organization or in the country, one should try as last resort through mediator or ambassador for convincing, if not through legal formats in the courts. This is categorically said in Bhagavad Gita (BG 3.6-7)

कर्मेन्द्रियाणि संयम्य य आस्ते मनसा स्मरन्।
इन्द्रियान्विमूढात्मा मिथ्याचारः स उच्यते ॥6॥

*karmendriyāṇi sanyamya ya āste manasā smaran
indriyārthān vimūḍhātmā mithyācārah sa uchyate*

Those who restrain the external organs of action, while continuing to dwell on sense objects in the mind, certainly delude themselves and are to be called hypocrites.

यस्त्विन्द्रियाणि मनसा नियम्यारभतेऽर्जुन।
कर्मेन्द्रियैः कर्मयोगमसक्तः स विशिष्यते ॥ 7॥

*yas tvindriyāṇi manasā niyamārabhate 'rjuna
karmendriyair karmayogam asaktaḥ sa viśiṣhyate*

But those karm yogis who control their knowledge senses with the mind, O Arjun, and engage the working senses in working without attachment, are certainly superior.

It is clearly stated in Bhagavad Gita (18.76), Sanjay says

यत्र योगेश्वरः कृष्णो यत्र पार्थो धनुर्धरः।
तत्र श्रीविजयो भूतिध्रुवा नीतिर्मतिर्मम ॥78॥

yatra yogeshvaraḥ kṛiṣṇo yatra pāṛtho dhanur-dharaḥ
tatra śhrīr vijayo bhūtir dhruvā nītir matir mama

Wherever there is Shri Krishna, the master of mystics, and wherever there is Arjun, the supreme archer, there will also certainly be unending opulence, victory, prosperity, and righteousness. That is my opinion.

Thus in general, in any tussle between the two parties, people are advised to consult experienced and elder people to settle the issues, and otherwise courts will interfere to decide the matter. Where ever the great mediators or philosophers are present truth will prevail in the society.

21) Virtuous: Lord Krishna did not allow Balaram to participate in the Dharma-based war in Kaurava side. He informed every avatar has to respect or keep away from the place where the war on dharma is taking place or you may proceed on pilgrimage, if you cannot stand on dharma. He did not allow Subadra (sister of Krishna and Balaram) to marry with Duroydana. When Balaram had already fixed marriage with him, Lord had sensed its repercussions, then He performed marriage with Arjuna.

Inference: It implies that the vision and tactics of great leaders cannot be underestimated, their thoughts and actions will have depth in meaning. They may not lead to adharmic and unnecessary activities.

22) Visionary: Lord Krishna knew His army Krishna vamsi were leading towards worst qualities of life and ruin their society in the future with negative qualities. He made a plan to kill all the people who were involved in the war except Pandavas.

Inference: One will not incur sin, if one scold or punish or kill if people or animals that are harmful to the self as well as to the society by their misbehaviour or cruel nature.

23) Meditator: While Lord Krishna was in deep meditating, He was mistakenly shot by an arrow by hunter named "Jara" thinking as it was a deer's feet. But Lord Krishna did not say or punish him.

Inference: It implies that He could read the real intention of the hunter. One should punish a culprit provided his real intentions are understood. Such skills are required for authorities especially lawyers and Judges.

24) Law of karma: This above incident can be co-related with law of karma. In the previous birth Lord Rama shot an arrow to kill Vali while hiding behind a tree because Vali had a boon from Indira whoever fight with him, half of the power of opponent would be transferred to him, that would have weakened Lord Rama's strength. And Lord Rama did not run away (like in a hit and run case, generally the culprit run away). He explained why Vali was killed from background because of his boon from Indira and he had coveted Sugriva's wife.

Inference: Hence there is no adharmic from Lord Rama side. However the shooting of arrows (Lord Rama shot an arrow and Lord Krishna was shot by an arrow) can be correlated as a cause and effect, i.e. karma. Thus it shows that no one can escape from law of karma. One has to face either in the same birth or successive births whoever has taken a birth in the material world. The criminals or culprits may escape from the judiciary of material world, but not from that of spiritual world.

25) Protector: Lord Krishna was a protector of all. He advised them logically and asked them to proceed as per their free will. Those who followed they were successful whereas others got ruined. The Bhagavad Gita sloka (3.21) says one should be role model for others.

Inference: It shows that one should obey and follow the footprints of great people or elders as they speak the absolute truth.

26) Royal Influencer: Lord Krishna was like a king though he did not acquire for kingship and He did not seek anything for himself and did everything for others. Those who had surrendered to Him, they have been elevated to higher levels and He wanted sinners to be non-sinners also, but because of the nature and effect of karma, they could not be successful.

Inference: This is the absolute nature of Kings or rulers who do for others without any self-gains.

27) Accused: Lord Krishna did not curse anyone and even enemies in His life, who were defamed number of times. But He helped, supported, blessed and liberated a few whoever approached Him. Even the opponent Duryodhana, was given His army, protected woman Drupadi, otherwise it would have been a great insult and offence for feminine community in the human civilization. And He accepted the curse of Gandahri without saying anything, as they are true as per their point of view.

Inference: Do not curse anyone that kicks back one day. One should help or donate within one's own limitations to others but without cursing or murmuring towards them so that karma of such help will have negative effect for self and family. It shows the benevolent character of elderly persons. Those who do not interfere and stop unethical events which occur in front of them such as Bhishma and Drona and others are also affected by the karma for not objecting the Droupadi Vsasthra paharanam incident.

28) Non-Aspirant: Lord Krishna was not a complainer and nor a seeker. Since childhood Lord Krishna faced many problems such as born in jail and attacked by many demons but He found solutions by Himself but He neither complained nor requested any help or support from anyone. He never got trapped by Himself by demons or any other person or cried for the mercy of Gods in the sky. Infact He not only survived but helped and liberated a few.

Inference: Neither complain nor seek anything from anyone. Be independent yourself. Do not get trapped by yourself in any unethical incidents. If so, find solutions by yourself.

29) Leader: He was a leader of soldiers and a group. Since childhood He was a leader in all the activities and led Mahabharat war to victory.

Inference: Lead from the front and participate actively and effectively. It also says whenever you choose any, select the players who can contribute and win the game for the country but do not play any biased politics for self-gains.

30) Ethical: Lord Krishna never said any unethical to anyone. He only supported and assisted who approached Him. He even mentioned in the Bhagavad Gita (18.67)¹. *“This instruction should never be explained to those who are not austere or to those who are not devoted. It should also not be spoken to those who are averse to listening (to spiritual topics), and especially not to those who are envious of Me”.*

Inference: Don't use any abuse or filthy words and language. Don't force anyone to be your followers. He who asks once and twice but not thrice is called a man. If your teachings and behaviour are worthy one day they will approach you.

31) Non liable: He never said He was accountable for the sins of devotees or others. Gods or avatars are not responsible or not dealers to remove the sins of the sinners.

Inference: Remove your sin by yourself by performing dharmic activities. Gods and others are not responsible for your activities and karma. They direct or guide only path as per the scriptures. Following or rejecting is your free will. Good activities will reduce your previous bad karma whereas bad activities will add on to your list of bad karma. Hence try to do some good activities every moment.

32) Observer: Lord Krishna was a keen observer. He observes carefully the intentions in and outside the mind of friends or foes, He could do the needful so that none could jump from one side to other. During that time loyalty was predominant. They were the followers of their words.

Inference: In the present society people are hypocrites and shifting from one side to other for money and power for self and short gains without any ethics and long vision.

33) Preacher: Bhagavad Gita is a divine and sacred book for mankind. It is considered to be the condensed form of all five Vedas. In this Kaliyuga if one studies and practice the Gita it is almost like understanding all Vedas.

Inference: Gita changes the mind set of people and creates peace and harmony in the Universe. It is basically a human resource manual. It gives the solutions to all types philosophical, spiritual and material issues. People are advised to refer at any type of queries. Bhagavad Gita is chanted as morning prayers in most of the schools. It has to be the subject of academic curriculum in all the educational institutions in the world. It was originally in divine language Sanskrit and has been translated into 85 languages in the world.

34) Modes of Nature: The nature has three types of gunas -satva, rajo and tamo which have a great impact on living beings and food, leads to three types of people and three types of food habits in the society¹.

Inference: One who is born in the material world are bound have three types of gunas with varying intensities. They are interchangeable based on their freewill. Only satvic people are qualifiers to go to supreme abode.

35) Quick Decision Maker: Lord Krishna's instant decision to counter attack the Aswatham's Brahmastra to strike on baby in Uttara's womb which saved the baby².

Inference: If He had not acted at appropriate time, it would have been a great offence or crime towards the pregnant ladies. That appropriate action resulted the only one successor of Panadvas to rule as king of Akand Bharat after king Yudhishtra. That criminal act of Aswatahma was received a punishment as a Chiranjeevi to alive in this material world and the forehead diamond was snatched out by Arjuna without killing to suffer with pain for everlasting.

It infers that one should respect and protect the ladies that too especially the pregnant women. As we humans till now have full respect and symphony towards pregnant ladies and full support and care from the family members and Government organization. The Govt. of India had respectfully sanctioned six months maternity leave for women and fifteen days paternity leave for male members for safe guarding the child at the interest of good and healthy citizens of the country. If anyone tortures the pregnant lady the society and court remembers and follow Aswathams's penalty, the society and court shall punish the culprit accordingly.

36) Accomplisher: Lord Krishna had successfully executed and completed His purpose of incarnation in the material world about vision and mission of His arrival and establishment of dharma in material world and explained Bhagavad Gita second time to Arjuna and saying He would visit again whenever there will be adharmic and atrocities will prevail in the material world.

Inference: His appearance on the earth confirms that there is one proprietor to run the universe and it runs as per His guidelines. Secondly one should complete the given tasks and assignments in the allotted time. If it is not done, the purpose of mission and the vision get futile and the in-charge ship may be treated as a failure and might not opted to choose the project. Opportunity comes once, if it comes, one should grab and utilize it properly and effectively. In fact the experience of failure is also equally important to understand and make the project successfully.

37) Satvic: Lord Krishna clearly mentioned in Bhagavad Gita (Chapter 13), people must acquire satvic nature and have satvic food for good health in the material world and for attaining liberation in the spiritual world.

Inference: The satvic habits are always beneficial for health as well as temperament of people. The satvic nature will clean your body internally and externally and makes one healthy and wealthy and one can survive longer period. The yoga prefers stavic food. The empty stomach on fasting days on ekadashi, on festivals and other days, people think about God and read divine books. People visit the pilgrimage places and enter into Garbah Gudi (santity place inside the temple) on empty stomach, with fresh or new clothes, because God is pure and soft to bless the satvic devotees as it is the pre requisite to enter into the temple premises.

38) Gopala: Lord Krishna is known as Gopala, protector of cows. From child hood He used to play and attract the cows by His flute. The literature says He had seven lakhs cows

and used to remember them by name. In Bhagavad He talked about only cow business for mercantile people (Vysyas).

Inference. The cow business is one of the best business as cow products such as milk, urine and cow dung can be used for the production of multiple by products. The milk is high nutrient equated with mother's milk, the pure ghee sweets are highly demanding in the market. The recent Tirupathi laddu of Balaji temple, India, has erupted high controversy due to the contamination of ghee. Rather than acquiring the ghee from outsource, the temple itself can have goshalas, with large number of cows, which can give pure ghee for the temple and also generate good income and employment to many people. If each temple implements this scheme, it results in protection of cows and Santhan Dharma. The Government of Uttar Pradesh, India has recently launched employment business scheme to give Rs. 2700/- per month who grows three cows, which was highly appreciated by many people and accepted the offer. It increases the spirituality and generates employment and income for the people.

39) Long lived : The Supreme Lord lived 125 years, 8 months and 7 days in the material word around 3102 BCE.

Inference: It shows one can live up to 125 years with healthy and can see two Sashti purti days (60 years of years birth cycle) provided one follows strict spiritual activities under disciplined way under the religious principles in natural environment with satvic food habits and yoga which cleans the body, mind and soul.

40) Supreme: No other is supreme than Lord Krishna. He displayed all the qualities - action and reactions of the events in the material world, they are the supreme attributes: His qualities, messages were remarkable and every one was after His glimpses and blessings when He was on dharmic visit to the material world.

Inference: The great leaders and executives should have the excellent qualities and be ideal or iconic to the society. One should be attractive and excellent body language friendly to all as a God father, be accessible to all without any egoism.

41) Presence: The presence of Lord always enlighten the people. As long as Lord Krishna was present with Pandavas in the kingdom and in the war, they could get all the divine blessings and benefits and achieve their targets, Arjuna could defeat and kill all the great warriors and to win the battle successfully without any problem. It is to be highlighted here due to His absence Pandavas lost the judam (game of dice) and had to undergo severe punishments like Drupadhi vastrapaharanam and exile for fourteen years. After few years, when Lord Krishna had left for Dwaraka, Yudhishtra could see the difference in the society and realizes the importance of His presence in the kingdom. People were fighting for silly things, no trust between the wife and husband increasing falsehood, cheating and violence throughout the state. Even Arjuna had the same Gandiva bow and the same arrows used in the war but he was defeated by a number of cowherd men while he was guarding the all the wives of Krishna and thus he could not conquer the ordinary people (Srimad Bhagavatam 1.15.20 -21).

Inference: The presence or blessings of Supreme Lord or any Gods will always benefit the people like moral confidence and support like family elders or friends present in any event.

Thus as per the traditions we always seek the presence and take the blessings of the Lord, divine people and elders to perform any activity. Hence for the beginning of the any new activity we generally perform and worship Lord Vinayak who removes obstacles on the journey and after successful completion of the activity or a function we generally perform Satynarayana Vratam for acknowledging Lord Vishnu for His blessings for moral support directly or indirectly for completion of the project.

III. Conclusion

Sri Lord Krihna's attributes are immeasurable and high deeds are lessons to the society. He maintains the universes by expanding spiritual and material incarnations in 3/4th of the spiritual world and ¼ of the material world. It is stated in the Bhagavad Gita, the material world is created and destroyed at certain intervals by Supreme will for badda jivas (non-intelligent people) for giving a chance for self and God realization. No one can be either above or equal to Him. All are below to Him. Even the other devatas what to talk about ordinary humans.

Each activity of Supreme has specific purpose and gives specific lesson for mankind. The two deadly tragedies, Drudpadi Vasthra Paranam in the rajasabha and shooting of Brahmastra on womb of pregnant lady Uttar would have been black spots and remembered in the history of human civilization for ever if Supreme Lord had not counter attacked them and not saved two women, The trust on the Supreme Lord and others, vedic scripture and theory of spirituality of protecting the living beings especially atrocities on women would have been futile and no values to follow and perform the devotional activities. The Supreme Lord saved them and established that there is someone in the universe to protect religious principles and punish the culprits severely like killing and drinking the blood of Dussahsn by the great warrior Bheema ; and Aswatahm suffering with blood wound for ever in the material world. The judgements would be the reference for authorities to punish the culprits whoever assaults women.

All His qualities are noteworthy for the people who wants to be in the path of transcendental. If not all, one can have at least one. One can judge and analyse oneself what similar qualities one possess. It is impossible to have all. In order to remember and chant Him always, one can keep His divine names to children, residential colonies and villages, etc., so that the tongue gets purified unknowingly that would help them to remember during one's last days and chanting the divine names that will slowly drag them into spiritual world.

The inferences mentioned against extraordinary activities, are to remember and to practice in daily life. The moral values, apt decisions, satvic food habits, respecting women are the few. The reason for birth and death cycle, karma, spiritual activities, liberation, the goal of life expressed in the Bhagavad Gita and demonstrations in Mahabharata war and His leelas are incredible teachings for mankind.

The extraordinary experiential teachings of Supreme Lord on moral values and management skills must be incorporated in the academic curriculum as part of Indian knowledge system. If people start following at least few, the world would witness peace and harmony.

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